117TH CONGRESS 2D SESSION

H.R. 5796

AN ACT

To amend title 35, United States Code, to establish a competition to award certificates that can be redeemed to accelerate certain matters at the Patent and Trademark Office, and for other purposes.

- 1 Be it enacted by the Senate and House of Representa-
- 2 tives of the United States of America in Congress assembled,

1 SECTION 1. SHORT TITLE.

	SECTION I. SHOW IIIEE.
2	This Act may be cited as the "Patents for Humanity
3	Act of 2021".
4	SEC. 2. AWARD OF CERTIFICATES TO ACCELERATE CER-
5	TAIN MATTERS AT THE PATENT AND TRADE-
6	MARK OFFICE.
7	(a) AWARD.—Chapter 2 of title 35, United States
8	Code, is amended by adding at the end the following:
9	"§ 28. Award of certificates to accelerate certain mat-
10	ters at the Patent and Trademark Office
11	"(a) Establishment.—There is established a com-
12	petition, to be held not less frequently than biennially, to
13	award eligible entities certificates that can be redeemed
14	to accelerate one of the following matters:
15	"(1) An ex parte reexamination proceeding, in-
16	cluding one appeal to the Patent Trial and Appeal
17	Board from that proceeding.
18	"(2) An application for a patent, including one
19	appeal to the Patent Trial and Appeal Board from
20	that application.
21	"(3) An appeal to the Patent Trial and Appeal
22	Board of a claim twice rejected in a patent applica-
23	tion or reissue application or finally rejected in an
24	ex parte reexamination, without accelerating the un-

derlying matter which generated the appeal.

25

- "(4) A matter identified under subsection 1 2 (d)(4). 3 "(b) Administration.—The Director shall administer the competition established by subsection (a). "(c) APPLICATION.—An eligible entity seeking an 5 6 award under subsection (a) shall submit to the Director 7 an application, at such time, in such manner, and con-8 taining such information as the Director may require. 9 "(d) RULEMAKING AUTHORITY.—With respect to the competition established by subsection (a), the Director 10 11 shall conduct a rulemaking proceeding to promulgate rules 12 on the— "(1) entities eligible to receive an award; 13 14 "(2) process and metrics by which applications 15 are judged, including the criteria for selecting judges 16 for the competition; 17 "(3) factors that will be considered in selecting 18 the eligible entities that receive an award; and "(4) additional matters for which a certificate 19 20 described under subsection (a) may be awarded. 21 "(e) Promotion of Competition.—The Director 22 shall promote the competition through the satellite offices 23 established pursuant to section 1.
- 24 "(f) TREATMENT AS SUCCESSOR.—The competition 25 established under subsection (a) shall be treated as a suc-

- 1 cessor to the Patents for Humanity Program (established
- 2 in the notice entitled 'Humanitarian Awards Pilot Pro-
- 3 gram', published at 77 Fed. Reg. 6544 (February 8,
- 4 2012)).
- 5 "(g) Eligible Entity Defined.—In this section,
- 6 the term 'eligible entity' means a entity that—
- 7 "(1) submits an application under subsection
- 8 (c) for a patent that addresses a humanitarian issue;
- 9 and
- 10 "(2) is eligible to receive an award under sub-
- section (d)(1).".
- 12 (b) Rule of Construction.—Nothing in this sec-
- 13 tion, or the amendments made by this section, may be con-
- 14 strued as prohibiting the Under Secretary of Commerce
- 15 for Intellectual Property and Director of the United States
- 16 Patent and Trademark Office from administering the
- 17 competition established by section 28 of title 35, United
- 18 States Code, as added by subsection (a), before the date
- 19 on which all rules are promulgated under the rulemaking
- 20 proceeding required by subsection (d) of such section.
- 21 (c) Technical and Conforming Amendment.—
- 22 The table of sections at the beginning of chapter 2 of title
- 23 35, United States Code, is amended by adding at the end
- 24 the following:

"28. Award of certificates to accelerate certain matters at the Patent and Trademark Office.".

Passed the House of Representatives April 27, 2022.

Attest:

Clerk.

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